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W. & J. H. FERGUSON, Proprietors.

"Where Liberty Dwells, there is my Country."

\$1.50 Pr Annum .-- In Advance

VOL. 2.

### EATON, PREBLE COUNTY, OHIO, THURSDAY, NOVEMBER 21, 1861.

NO. 65.

## The Law of Newspapers:

1. Subscribers who do not give express notice to the contrary, are considered as wishing to

to send them until all arrearages are paid.

3. If subscribers refuse or neglect to take their papers from the office to which they are directed, they are held responsible till they have settled the bill and ordered the pare discontinued.

without informing the publishers, and the papers are cent to the former direction, they are held responsible.

5. The law Courts have decided that re-

#### If not paid within 12 mouths ... To Clubs.

distributing papers, and parties forming clubs of five, and upwards, and forwarding the money in advance, will be entitled to one copy gratis for 12 months.

Rates of Advertising.
One square (10 lines) three weeks\$1.00 One square one month
One square three months
One square six months5.00
One square one year
‡ column one month7.50
" three months
" six months17.00
" one year20.00
d column one month
" three months
" six months
" one year
1 column one month23.00
" three months30.00
" six months40.00
" one year50.00
No credit on advertising, except to yearly
customers, who are expected to pay quarter
ly in advance.
The miniters of Veerly Advertions is

dividual members. continued until ordered out, and payment exacted accordingly.

speakings, fairs, fraternities, &c., and all netices of private enterprises, or to promote than that of Patriarchism is unitation. Where the object is manifestly for the properties where the object is manifestly for the properties of our Apples of our Ap vance. Where the object is manifestly for the public good, or for henevolent purposes, the publisher will deduct half of the adver-

Ohituaries and tributes of respect charged for at the rate of fifty cents for tweive lines and must be paid for when handed in. Existing contracts for advertising will be the waters cover the sea." observed until the period contracted for ex-

### BIBLICAL SKETCHES.

BY "UNCLE WILLIAM,"

#### SKETCH X.

THE SCRIPTURAL CHARACTERISTICS OF A CHRISTIAN CHURCH.

sation the case was essentially different. A single people was to be of which one-fourth only were enchosen out of the corrupt mass in gaged.

order that they might be the depositaries of the truth; and as this continue their subscription.

2. If subscribers order the discontinuance a selected head, God was pleased at the proper time to call his servhim a fresh religious dispensation. per discontinued.

At If subscribers move to other places Of this dispensation, therefore, particularity was the leading feature; and this is strikingly alluded to in fusing to take a paper from the office is "pri- one of Balanm's predictions delivered to Balak,-From the top of the rocks I see him, and from the hills I behold him; lo, the people shall dwell alone, and shall not be reckoned among the nations.'-Postmasters receiving subscriptions, and (Numbers xxxili, 9.) The house of Israel was accordingly long kept in a seeluded state, the depositary of God's word and promises; but as the time drew near when the dayspring from on high was to visit the earth, this characteristic began to be withdrawn from the Levitical church, as far as it could be, without destroying altogether its distinctive constitution. The Sun of righteonsness was about to rise upon the Gentiles, and like the natural sun he was preceded by a twilight. Through the medium of the Babylonish captivity, the truth was carried far into the East. By the emigrations of nu-The privilege of Yearly Advertisers is strictly limited to their own immediate business, and the business of an advertising firm borne into that country, where, as is not considered as including that of its includere, the translation of the Advertisements, not marked on the copy | Scriptures into Greek offered facilfor a special number of insertions, will be |
ities for the acquisition of divine ities for the acquisition of divine knowledge not hitherto enjoyed No advertisement will be inserted gratui-tously, except brief announcements of not more than five lines of deaths, marriages and proselytes to the worship of Jehoreligious appointments.

No advertisement to be considered by the year unless specified by contract between numbers into the pale of the Jewne parties.
No yearly advertisement will be discontinish eommunion. Thus the way years ago, the progress of scientific than that. Yet it is just what had No yearly advertisement will be discounting used without previous notice to us, nor will was prepared for the last and knowledge enabled the Manchester temper leads to. It makes a child crowning dispensation of Ged's men to make use of cow dung unfilial to the best of parents, un-All advertisements of public meetings, are speakings, fairs, fraternities, &c., and all neversal, and which is destined to will robus of our Apples; be it so, terrible master. eventually the earth shall be full his use, on condition that Free

system, and was not intended for the law of England. Perish the little girl of eight summers, left to one country or age, but for all law that deprives us of cheap and take care of berselt a while, as her times and circumstances; its doc- good clothes, and other necessary mamma went to make calls. trines and precepts must be adapted things .- [Ev. D. P. to all people, and the regulations adopted by the Apostles of Christ to promote the harmony and the promote the harmony and to promote the harmony and the harmony and to promote the harmony and the harmony a

# Selected Poetry.

God's Support and Guidance.

TRANSLATED FROM THE GERMAN, Forsake me not, my God, Thou God of my salvation, Give me thy light, to be My sure illumination. My soul to folly turns, Seeking she knows not what; Oh! lead her to thyself-My God, forsake me not. Forsake-me not, me God! Take not thy Spirit from me;

And saffer not the might Of sin to o'ercome me. A father pitieth The children he begot; My father pity me; My God forsake me not. Forsake me not, my God !-

Thou God of life and power; Enliven, strengthen me, In every evil hour; And when the sinful fire Within my heart is bot, Be not thou far from me; My God forsake me not!

Formke me not, my God! Uphald me in my going; That evermore I may Please thee is all well doing; And that thy will, O Lord, May mover be forgot, In all my works and ways-

My God, forsake me not! Forsake me not, my God! I would be thine for ever; Confirm me mightily In every right endeavor. And when my hour is come, Cleaused from all stain and spot

My God, forsake me not!

Of sin, receive my soul;

A New Discovery. Here is good news for apple growers. The following fact may to England and America. A few work powerfully, but silently, till we are willing to spare them for of the knowledge of the Lord as Trade between two of the greatest he waters cover the sea."

As Christianity is a universal the law of America, as it is already

Trade between two of the greatest nations upon earth, should become the law of America, as it is already (Yes, mamma, was the reply of a Torrible Struggle for Life

our presence.

A very sad thing har other day. A little girl

Bad Temper.

with her boot-strings, went to put on her boot, a hard knot, which she pulled until it became a harder. No matter, mother, 'put on your hate my shoes,' she an grily; 'I shall wear my la away she tugged at the a

She then caught the seissors, ent the string, and cut a great gash in the boot too. 'Oh, my child, you did not do that on purpose, did you?' said her mother. 'I did, I did it on purpose; the hateful old boot! she cried, the veins of her forelicad swollen with anger.

Breakfast was ready, and her mother well knowing that was not the moment to correct ker, left Bessie alone, Bessie did not appear at breakfast. After breakfast came morning worship, 'Where is Bessie?' asked Uncle Charles. Uncle Charles learning what the difficulty was, went to bring Bessie, for he hoped by this time the little girl had come to herself. She received him with a suffen seowl. And what do you think she said 'Get out, get out!' Uncle Charles was so surprised. Was this his pretty little Bessie? It was-and it wasn't. Oh, if she had only vielded.

He left her, for the family were waiting, and they knelt around the family altar without her. Bessie edged out to the back door. Her brother James came along. 'Oh,

Bessie's eyes flashed. Quick as ightning, she gave him one push. and down he fell a flight of steps. be safely relied upon, and it will 'Oh!' he screamed. What a scene prove a new source of wealth both of confusion and distress followed.

The bad temper of a child hardly ever did a worse morning's cork

#### Hettie and the Peach.

'Be a good girl, Hettie,' said

or a collastian colling.

In "From the time of the fall down to the termination of the world, man lives under one and the same system of divine grace; yet that system divides itself into three successive dispensations, each differently characterized according to the condition of the world during the period in which it prevailed, and the object which it had more immediately in view. These are (1) the Patriarchal; (2) the Levitical; (3) the Christian; all which are really but component parts of one great system, of which Christ are really but component parts of one great system, of which Christ are as a construction of the world as a construction of the world with a search of the product of the condition of the world with a search of the product of the condition of the world with the condition of the world with the object which it had more immediately in view. These are (1) the Patriarchal; (2) the Levitical; (3) the Christian; all which are really but component parts of one great system, of which Christ when the condition of the world with a search of the condition of the world with the period of which Christian; all which are really but component parts of one great system, of which Christ when the period in which the period with the period world with the period with the period world with the period world with the period with the period with the world with the period world with the period with the world with the period world with the world with the world with the period world with the world with the period world with the period world with the world with the period world with the p

must, and it would. As she went hausted as he was after struggling to her room for the night, she at- between life and death for twelve tempted to pray as usual, but it long hours among the foaming pondent of the New York Times, gave her no relief; the conscious- billows, he must try to find his way in giving an account of General ness of sin was upon her, and any to the summit of the precipitous effort to pray only brought what rocks. Twice he made the attempt, she had done more vividiy before and on each trial was unsuccessful. her. She sometimes felt for a mo- The third time he managed—he with him all his order and special ment that she would go to her knows not how-to reach the top order books, report books, Adjumamnia and tell her frankly all of the rocky wall, and, having their that's returns and papers of every about it, and ask her forgiveness. faltered, thanks to Heaven for his kind, carrying all his staff away. But how could she acknowledge extraordinary deliverance, he went with him, and not leaving a solitaso naughty an act? She had not to a house that was near, where ry scrap of paper to state what courage; she could not do that, some dry clothes and some cordistores could be found in the brief to sleep, but no pleasant als were given to him. He was dreams came to her relief. The twelve hours in the water, and the Department, the strength of the sun had crept far in upon her pil-low when she awoke, her head was ward and forward during the time ces, or the date upon which the reaching, and the first thought that must have been at least eight miles cont causcless punic was started. rushed over her mind was the -that is, allowing an hour and a broken fruit-dish. 'All this suffer- ball for each mile. The wind being for one wrong act! thought high rather contrary to the fide kept lectic; and the unhappy little girl her from going far to the South med in the South Baptist Charch buried her face in her hands and He is able to walk about, but he in Hartford, Ct., on Thursday even

tering step she went down to the a long time. manning's countenance that the With respect to the suggestion laws, unfortunate affair of the peaches that such incendiary persons as was discovered. Nothing was said Reverends Cheever and Beecher leaving the breakfast-room, Mrs. the Boston Librator, the New lower talk with you a little while.' Hettie well understood the subject of the conversation. She could bear it no longer. Bursing into tears, she followed her mamma to her room, and falling upon her knees confessed her fault. The folly as well as the follower. The folly as well as the many federates, stand on the very outer which is the service of the Control of the Santes as well as the Major, and when so certified letters may be forwarded without prepayment of postage, which must, however, be collected at the office of delivery and the santes of the Control of the Santes as well as the Major, and when so certified letters may be forwarded without prepayment of postage, which must, however, be collected at the office of delivery and the santes of the control of postage. have so? You worry mother almost to death, and are enough to disgrace us all.'

Well as the wrong of such a produced for the state of the such a produce of the such as a mother only could do it. The less thing possible to be called a Union the following article from the following article fr son learned this time lasted the of States as the most inveterate selittle girl through life. She was cossionists, because they openly denever known afterwards to touch clare they will have no Union exferred to the broken china, and deal that the time must come when pioulate; when she did, she was sure to mention what she suffered from trying to take one peach which did not take take one peach which did not take take one peach which did not take take take take take take

> Scotland. The facts we have drawn from it are touching, and show that plied to them by the Government. In the state of public affairs, (mentioned in yesterday's Star.) to the taken into custody and held in we, who are less exposed to danger, cannot be too thankful to God to the fundamental provisions of

Terrible Struggle for Life. On Saturday, the 28th ult., Hugh lice of public and private liberty.

Sutherland, a fisherman residing But in order that this liberty of By and by Hettie was alone, and in Lunnasting, Zetland, with the speech and writing shall not be who importune Heaven, rake hell, she began to think it a good op- intention of visiting his daughter come licentious, it is necessary to and scatter fire-brands among po-

one great system, of which Christ is from first to last the sun and the is from first to last the sun and the your word? 

voked a curse on his soul if he failed to win a bet—father, are you dish, and down came Hettie, fruit—south-west direction toward Nest—investigation of the true principles of Republican institutions at the last, and by the solemn adjudication. 

Voked a curse on his soul if he failed to win a bet—father, are you dish, and down came Hettie, fruit—south-west direction toward Nest—investigation of the true principles dish, and peaches, all upon the last, and by the solemn adjudication of the Nesting shore the bar, and by the solemn adjudication of the Nesting shore the bar, and by the solemn adjudication of the Nesting shore the bar, and by the solemn adjudication of the Nesting shore the bar, and by the solemn adjudication of the Nesting shore the bar, and by the solemn adjudication of the Nesting shore the bar, and by the solemn adjudication of the Nesting shore the bar, and by the solemn adjudication of the Nesting shore the bar, and by the solemn adjudication of the Nesting shore the bar, and by the solemn adjudication of the Nesting shore the bar, and by the solemn adjudication of the Nesting shore the bar, and by the solemn adjudication of the true principles that paper belongs to the United States government. centre. As the Patriarchal dispensation was marked by a sufficient degree of the light of divine truth to have conducted all men to heaven, had they not wilfully perverted their ways and turned aside from the revealed will of God, its charter of the revealed will of God, its charter of the revealed will of God, its charter of the last the dispersation and the your word?

She was too much lurt to get at mile of the Nesting shore the stime of a learned bench, let the case of the light of divine truth to have conducted all men to heaven the revealed will of God, its charter of the revealed will of God, its charter of the produce of which he your word?

She was too much lurt to get at mile of the Nesting shore the stime and imprisonment between the produce of which he nelt and so the produce of which he never received more than £250, (\$1,250) and yet he has sold it this year to a Manchester man for £360 the new received more than £250, (\$1,250) and yet he has sold it this year to a Manchester man for £360 the near the condition of his little son stack to him at loot.

She was too much lurt to get did then turned, and she was within that of the case with the case of the general to of the Nesting shore the stime of the produce of which he never received more than £250, (\$1,250) and yet he has sold it this year to a Manchester man for £360 the near the case of the studied than turned, and she was within that a mile of the Nesting shore the stime of the produce of which he never received more than £250, (\$1,250) and yet he has sold it this year to a Manchester man for £360 the case of the light to the never received more than £250, (\$1,250) and yet he has sold it this year to a Manchester man for £360 the near the case of the case of the case of the produce of which he never the case of the produce of which he never the case of the produce of which he never the case of the produce of which he case the produce of the Nesting shore the time of the Produce of the Nesting shore the time of the Produce of the Nesting shore their ways and turned aside from the revealed will of God, its charthe great God should take him at his word! He left off works at an 
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If we stopped to think how every 
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the Constitution, and because any-

thing short of this is totally inconsis-

her fault must come to light; it Cold, drenched, benumbed, and ex- office with neatness and dispatch, to an Advertise in the Press.

What Frament Bid The Springfield (Mo.) corresin giving an account of General Fremont's leaving the army, says: 'Le is also said that he carried off

The Boston Herald says:

"Rev. Henry Ward Beecher lectured in the South Baptist Church feels a stiffness in his joints and ing last. The society that procured By and by her face and hair pains in his breast. It is to be his services did so to raise money were put in order, and with a fall feared that he will not get well for a charitable object—to teed the hungry and clothe the naked. The breakfast-room. The moment she opened the door, she saw by her The Abelitionists and Fort Lafayette. Mr. Beecher took one handred del-

for the time, and Hettie tried to ent her breakfast; but she had no relish for food. As they were the Poston Liberton to New Joyce it as followers.

Williams said to her little girl, York Anti-starcey Standard, and "The certificate 'soldler's letter "Gome up stairs, Hettie; I wish to the New York Independent should or staff-officer in the service of the

The following article from the Washington Stor of the 9th Inst., was bring glittled to by telog aph. anything her mamma had put cept on their own terms, which The Store is a Government paper, away. In after-life she often re- are out of the question. It is evi- and gives warning to the Aboli-

In our judgment, nothing would gratification to learn that it is gen-We give below an extract from by the settlement of public opining the state of public affairs, be taken into custody and held in Fort Warrin as a dangerous enemy to the Union cause. We rejoice that the authorities thus manifest that they are indeed in carrest in their efforts to protect the public tent with the whole theory and pracinterest.

We are glad to see that the men

military presumption and imperti-